PACIFIC LINK COLLEGE
DLI: O19394451662

T: 604 439 9255
#201-10090 152 Street, Surrey, BC, V3R 8X8
www.plvan.com

Letter of Acceptance

PERSONAL INFORMATION

April 18, 2018

1. Family Name -		**2. Given Name** SUKHWINDER SINGH	
3. Date of Birth (YYYY/MM/DD) 1994-05-20		**4. Student ID Number** A1852	
5. Certificat d'acceptation du Québec (CAQ) or Ministère de l'Immigration, Diversité et Inclusion (MIDI) letter ☐ YES ☑ NO		CAQ Number N/A	Expiry N/A
6. Student's full mailing address			
P.O. Box PO ABIANA KALAN	Apt./Unit VILL ABIANA KHURD	Street no.	Street name TEH ANANDPUR SAHIB
City/Town ROPAR	Country INDIA	Province/State PUNJAB	Postal Code 140119

INSTITUTIONAL INFORMATION

7. Full name of institution PACIFIC LINK COLLEGE		**8. Designated learning institution number** O19394451662	
9. Address of institution			
P.O. Box	Street no. 201-10090	Street Name 152 STREET	
City/Town SURREY	Province/Territory BRITISH COLUMBIA	Postal Code V3R 8X8	
10. Telephone number 604-439-9255	**11. Fax number** N/A	**12. Type of School/Institution** ☐ PUBLIC ☑ PRIVATE	
13. Website WWW.PLVAN.COM		**14. Email** INFO@PLVAN.COM	
15. Name of contact TARUN KHULLAR	**Position** VICE PRESIDENT	**Telephone number** 604-439-9255	**Extension** 104
16. Name of alternate contact ISAAC OOMMEN	**Position** PROGRAM HEAD	**Telephone number** 604-439-9255	**Extension** 102

PROGRAM INFORMATION

17. Academc Status ☑ FULL-TIME ☐ PART-TIME	**Hours of instruction per week** 20 HR/WEEK	**18. Field/Program of Study** POST GRADUATE DIPLOMA: DIGITAL MEDIA STUDIES MANAGEMENT SCIENCE	
19. Level of study DIPLOMA		**20. Type of training program** ☑ VOCATIONAL ☐ ACADEMIC ☐ PROFESSIONAL ☐ OTHER	
21. Exchange Program ☐ YES ☑ NO		**22. Estimated tuition fee for the first academic year** $7250	Fees prepaid: ☑ YES ☐ NO
23. Scholarship/Teaching assistantship/Other financial aid: ☐ YES SPECIFY: _____ ☑ NO		**24. Internship/Work Practicum** ☑ YES LENGTH: 39 WEEKS ☐ NO FIELD OF WORK: PROGRAM RELEVANT	
25. Conditions of acceptance specified as clearly as possible ALL CONDITIONS OF ACCEPTANCE HAVE BEEN MET.			
26. Length of Program (YYYY/MM/DD) Start date: 2018-08-13 Completion date: 2020-05-30 Or minimum ____ years of full-time studies		**27. Expiration of letter of acceptance (YYYY/MM/DD)** 2018-10-13	
28. Other relevant information N/A			

Institution Representative: **Tarun Khullar**
Vice President

Signature: