

Old Registration Number for reference : p-580/27



ਪੰਜਾਬ ਸਰਕਾਰ / Government of Punjab

ਸਿਹਤ ਤੇ ਪਰਿਵਾਰ ਤਲਾਈ ਵਿਭਾਗ / Health and Family Welfare Department

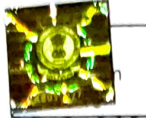
ਚੀਫ ਰਜਿਸਟਰਾਰ ਜਨਮ ਤੇ ਮੌਤ, ਪੰਜਾਬ / Chief Registrar (Birth &amp; Death), Punjab

ਜਨਮ ਦਾ ਸਰਟੀਫਿਕੇਟ / Birth Certificate



ਡੀ ਪੀ ਐਚ /D.P.H - 368

ਫਾਰਮ / Form - 6



ਇਹ ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਹੇਠ ਲਿਖੀ ਸੂਚਨਾ ਅਸਲ ਜਨਮ ਰਿਕਾਰਡ ਵਿਚੋਂ ਲਈ ਗਈ ਹੈ ਜਿਹੜੀ ਕਿ ਲੋਕਲ ਰਜਿਸਟਰਾਰ, ਜਨਮ ਤੇ ਮੌਤ, ਸਿਵਲ ਸਰਜਨ ਦਫਤਰ, ਹੁਸ਼ਿਆਰਪੁਰ, ਤਹਿਸੀਲ ਹੁਸ਼ਿਆਰਪੁਰ, ਜ਼ਿਲ੍ਹਾ ਹੁਸ਼ਿਆਰਪੁਰ, ਪੰਜਾਬ, ਦੇ ਸਾਲ 1995 ਦੇ ਰਜਿਸਟਰ ਵਿਚ ਦਰਜ ਹੈ।

This is to certify that following information has been taken from the original birth record which is registered in the birth register of Local Registrar, Birth & Death, Civil Surgeon office, Hoshiarpur, Tehsil Hoshiarpur, District Hoshiarpur of Punjab State for the year 1995.

ਨਾਮ /Name: ਵਿਸ਼ਾਲ ਸ਼ਰਮਾ / VISHAL SHARMA

ਲਿੰਗ /Sex: ਪੁਰਸ਼ / Male

ਪਿਤਾ ਦਾ ਨਾਮ / Father's Name: ਕਪਿਲ ਦੇਵ / KAPIL DEV

ਦਾਦੇ ਦਾ ਨਾਮ / Grand Father's Name: ਕ੍ਰਿਸ਼ਨ ਪਾਲ / KRISHAN PAL

ਮਾਤਾ ਦਾ ਨਾਮ / Mother's Name: ਕੁਸੁਮ ਸ਼ਰਮਾ / KUSUM SHARMA

ਜਨਮ ਮਿਤੀ /Date Of Birth: 14/10/1995

ਜਨਮ ਦਾ ਅਸਥਾਨ /Place of Birth:

ਰਜਿਸਟਰੇਸ਼ਨ ਦੀ ਮਿਤੀ /Date of Registration: 24/10/1995

ਪਿੰਡ ਫਤਿਹਪੁਰ ਡਾਕ ਭੱਟਲਾ ਜ਼ਿਲ੍ਹਾ ਹੁਸ਼ਿਆਰਪੁਰ / VILL FATEHPUR PO BHATTLAN DISTT HOSHIARPUR

ਬੱਚੇ ਦੇ ਜਨਮ ਸਮੇਂ ਮਾਤਾ ਪਿਤਾ ਦਾ ਪਤਾ /  
Address of Parents at the time of birth of the child

ਮਾਤਾ ਪਿਤਾ ਦਾ ਪੱਕਾ ਪਤਾ /  
Permanent Address of Parents

ਪਿੰਡ ਫਤਿਹਪੁਰ ਡਾਕ ਭੱਟਲਾ ਜ਼ਿਲ੍ਹਾ ਹੁਸ਼ਿਆਰਪੁਰ /  
VILL FATEHPUR PO BHATTLAN DISTT HOSHIARPUR

/// /  
XXX

ਨੋਟ :- ਜਨਮ ਅਤੇ ਮੌਤ ਰਜਿਸਟਰੇਸ਼ਨ ਐਕਟ 1969 ਦੀ ਧਾਰਾ 17 ਅਤੇ ਪੰਜਾਬ ਜਨਮ ਅਤੇ ਮੌਤ ਰਜਿਸਟਰੇਸ਼ਨ ਨਿਯਮ 2004 ਦੇ ਨਿਯਮ 13 ਦੇ ਅਧੀਨ ਜਾਰੀ ਕੀਤਾ ਗਿਆ।

Note - Issued u/s 17 of the Registration of Births and Deaths Act, 1969 and rules 13 the Punjab Registration of Births and Deaths Rules 2004.

Remarks : ok as per record



PB-038-00214-U018

DAC COMPLEX, HOSHIARPUR

SEWA KENDRA PUNJAB

Date: 06-07-2020

Operator II

Signature

Signature of the Issuing Authority:

Digitally Signed by: Gurdeep Singh Kapur

Designation: ADR

Location: CIVIL SURGEON OFFICE, HOSHIARPUR

Date and Time of Signing : 05/02/2020 6:23AM

(Stamp and Sign of certificate printing center)

- The authenticity of the certificate is totally based on either production of original certificate (with hologram and signature issued by department) or through website <https://esewa.punjab.gov.in/certificateVerification>. Any discrepancy in details on this document when compared to those available on website / original copy with hologram issued by department renders it invalid.
- This is a computer generated digitally Signed Certificate and does not require hand written signatures.
- The responsibility of verification of this document before accepting the same for any legal purposes would rest with the Institution / Organization / Company or any other Entity where this document is produced.
- This certificate is valid as per Information Technology Act 2000 as amended from time to time.
- In case of any discrepancy please inform the issuing authority of the certificate.

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Print Date 05/02/2020

ਲੜੀ ਨੰ./Sr. No. : TT10U

203778

# ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

## PUNJAB SCHOOL EDUCATION BOARD

A-05



ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ

ਮਾਰਚ, 2010 / Matriculation Examination

MARCH, 2010

ਪ੍ਰਮਾਣ ਪੱਤਰ / CERTIFICATE



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that ਵਿਸ਼ਾਲ ਸ਼ਰਮਾ / VISHAL SHARMA

ਰੋਲ ਨੰ. / Roll No. : 823932

ਰਜਿ. ਨੰ. / Regn. No. : B-07-HSPS-606597

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਕਪਿਲ ਦੇਵ / KAPIL DEV

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਕੁਸੁਮ ਸ਼ਰਮਾ / KUSUM SHARMA

ਜਨਮ ਮਿਤੀ / Date of Birth : 14/10/1995 ( ਚੌਦਾਂ ਅਕਤੂਬਰ ਉੱਨੀ ਸੌ ਪਚਾਨਵੇਂ )  
(FOURTEENTH OCTOBER NINETEEN HUNDRED NINETY FIVE)ਸਕੂਲ/ਜ਼ਿਲ੍ਹਾ/School/District : ਲਾਲਾ ਜਗਤ ਨਰਾਇਣ ਡੀ.ਏ.ਵੀ.ਪਬਲਿਕ ਸਕੂਲ, ਗਰੁਦੀਵਾਲਾ (ਹੁਸ਼ਿਆਰਪੁਰ)  
LALA JAGAT NARAIN D.A.V. PUBLIC SCHOOL, GARHDIWALA (HOSHIARPUR)

, ਨੇ ਇਸ

ਬੋਰਡ ਦੀ ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ

ਮਾਰਚ, 2010

ਪਾਸ ਕੀਤੀ ਹੈ / has passed the  
of this Board.

Matriculation Examination

MARCH, 2010

ਅੰਕਾਂ ਦਾ ਵੇਰਵਾ / Detail of Marks :

| ਲੜੀ ਨੰ.<br>Sr. No. | ਵਿਸ਼ੇ / Subjects                                                   | ਪ੍ਰਾਪਤ ਅੰਕ<br>Marks Obtained | ਪਾਸ ਅੰਕ<br>Pass Marks | ਵੱਧ ਤੋਂ ਵੱਧ ਅੰਕ<br>Maximum Marks |
|--------------------|--------------------------------------------------------------------|------------------------------|-----------------------|----------------------------------|
| 1.                 | ਪੰਜਾਬੀ XXXXXXXXXXXXXXXX<br>Punjabi XXXXXXXXXXXXXXXX                | 103                          | 50                    | 150                              |
| 2.                 | ਅੰਗਰੇਜ਼ੀ / English                                                 | 069                          | 33                    | 100                              |
| 3.                 | ਹਿੰਦੀ / Hindi                                                      | 087                          | 33                    | 100                              |
| 4.                 | ਗਣਿਤ / Mathematics                                                 | 099                          | 33                    | 100                              |
| 5.                 | ਵਿਗਿਆਨ/Science { ਲਿਖਤੀ/Theory 036 + ਪ੍ਰਯੋਗੀ/Practical 016 }        | 052                          | 33                    | 75+25=100                        |
| 6.                 | ਸਮਾਜਿਕ ਸਿੱਖਿਆ / Social Studies                                     | 038                          | 33                    | 100                              |
| 7.                 | ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ/ { ਲਿਖਤੀ/Theory 020 + ਪ੍ਰਯੋਗੀ/Practical 045 } | 065                          | 33                    | 30+70=100                        |
| 8.                 | ਚੋਣਵਾਂ ਵਿਸ਼ਾ ਸੰਸਕ੍ਰਿਤ<br>Elective Subject SANSKRIT                 | 041                          | 33                    | 100                              |
| 9.                 | ਕੰਪਿਊਟਰ ਸਾਇੰਸ / { ਲਿਖਤੀ/Theory 030 + ਪ੍ਰਯੋਗੀ/Practical 036 }       | 066                          | 33                    | 50+50=100                        |
|                    | Computer Science                                                   |                              |                       |                                  |

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

14 ਜੂਨ, 2010

ਸੁਰੇਸ਼ ਟਿੱਡਾ

ਸਕੱਤਰ

ਲੜੀ ਨੰ: /Sr. No.TT12U

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

SET : C-06

003493

PUNJAB SCHOOL EDUCATION BOARD

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ-ਸੂਚੀ

SENIOR SECONDARY (CLASS XII) EXAMINATION CERTIFICATE WITH DETAILED MARKS-SHEET



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਵਿਸ਼ਾਲ ਸ਼ਰਮਾ/ VISHAL SHARMA

ਰੋਲ ਨੰ. /Roll No. : 2212050555

ਰਜਿ.ਨੰ./Regn.No. B-07-HSP-S-606597

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਕਪਿਲ ਦੇਵ/ KAPIL DEV

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਕੁਸਮ ਸ਼ਰਮਾ/ KUSUM SHARMA

ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District : ਜੀ.ਟੀ.ਬੀ ਖਾਲਸਾ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਪਬਲਿਕ ਸਕੂਲ, ਦਸੂਯਾ (ਹੁਸ਼ਿਆਰਪੁਰ)  
G.T.B. KHALSA SENIOR SECONDARY PUBLIC SCHOOL, DASUYA (HOSHIARPUR)

ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਮਾਰਚ, 2012 ਵਿੱਚ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਨੁਸਾਰ ਪ੍ਰਾਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ  
ਕੀਤੀ ਹੈ/appeared in Senior Secondary (Class XII) Examination held in MARCH, 2012 and has been  
declared qualified with subject-wise marks mentioned below:

ਗਰੁੱਪ/Group : ਸਾਇੰਸ/ SCIENCE

| ਸਮੇਸਟਰ-I/ SEMESTER-I             |                         |                                                          |                                                            |                          |                           |                |
|----------------------------------|-------------------------|----------------------------------------------------------|------------------------------------------------------------|--------------------------|---------------------------|----------------|
| ਲੜੀ ਨੰ:/<br>Sr. No.              | ਵਿਸ਼ੇ / Subjects        | ਲਿਖਤੀ/<br>Theory                                         | ਨਿਰੰਤਰ<br>ਸਰਬ-ਪੱਖੀ<br>ਮੁਲਾਂਕਣ/CCE                          | ਪ੍ਰਯੋਗੀ/<br>Practical    | ਕੁੱਲ ਅੰਕ /<br>Total Marks | ਗਰੇਡ/<br>Grade |
| 1                                | GENERAL ENGLISH         | 040                                                      | 023                                                        | XXX                      | 063/080                   | B<br>A         |
| 2                                | GENERAL PUNJABI         | 039                                                      | 023                                                        | XXX                      | 062/080                   |                |
| 3                                | MATHEMATICS             | 045                                                      | 022                                                        | XXX                      | 067/080                   |                |
| 4                                | PHYSICS                 | 028                                                      | 022                                                        | XXX                      | 050/080                   |                |
| 5                                | CHEMISTRY               | 021                                                      | 022                                                        | XXX                      | 043/080                   |                |
| 6                                | ENVIRONMENTAL EDUCATION |                                                          |                                                            |                          |                           |                |
| 7                                | COMPUTER SCIENCE        |                                                          |                                                            |                          |                           |                |
| 8                                |                         |                                                          |                                                            |                          |                           |                |
| 9                                |                         |                                                          |                                                            |                          |                           |                |
| ਸਮੇਸਟਰ-II/ SEMESTER-II           |                         |                                                          |                                                            |                          |                           |                |
| 1                                | GENERAL ENGLISH         | 060                                                      | 034                                                        | XXX                      | 094/120                   | B<br>B         |
| 2                                | GENERAL PUNJABI         | 070                                                      | 034                                                        | XXX                      | 104/120                   |                |
| 3                                | MATHEMATICS             | 056                                                      | 034                                                        | XXX                      | 090/120                   |                |
| 4                                | PHYSICS                 | 023                                                      | 029                                                        | 023                      | 075/120                   |                |
| 5                                | CHEMISTRY               | 027                                                      | 029                                                        | 019                      | 075/120                   |                |
| 6                                | ENVIRONMENTAL EDUCATION |                                                          |                                                            |                          |                           |                |
| 7                                | COMPUTER SCIENCE        |                                                          |                                                            |                          |                           |                |
| 8                                |                         |                                                          |                                                            |                          |                           |                |
| 9                                |                         |                                                          |                                                            |                          |                           |                |
| ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulative Result |                         |                                                          |                                                            |                          |                           |                |
| ਲੜੀ ਨੰ:/<br>Sr. No.              | ਵਿਸ਼ੇ / Subjects        | ਸਮੇਸਟਰ-I/<br>Semester-I<br>ਪ੍ਰਾਪਤ ਅੰਕ/<br>Marks obtained | ਸਮੇਸਟਰ-II/<br>Semester-II<br>ਪ੍ਰਾਪਤ ਅੰਕ/<br>Marks obtained | ਕੁੱਲ ਜੋੜ/<br>Total Marks | ਗਰੇਡ/<br>Grade            |                |
| 1                                | GENERAL ENGLISH         | 063                                                      | 094                                                        | 157                      | A                         |                |
| 2                                | GENERAL PUNJABI         | 062                                                      | 104                                                        | 166                      | A                         |                |
| 3                                | MATHEMATICS             | 067                                                      | 090                                                        | 157                      | A                         |                |
| 4                                | PHYSICS                 | 050                                                      | 075                                                        | 125                      | B                         |                |
| 5                                | CHEMISTRY               | 043                                                      | 075                                                        | 118                      | C                         |                |
| 6                                | ENVIRONMENTAL EDUCATION | B                                                        | B                                                          |                          | B                         |                |
| 7                                | COMPUTER SCIENCE        | A                                                        | B                                                          |                          | A                         |                |
| 8                                |                         |                                                          |                                                            |                          |                           |                |
| 9                                |                         |                                                          |                                                            |                          |                           |                |
| ਕੁੱਲ ਜੋੜ / Grand Total           |                         | 285/400                                                  | 438/600                                                    | 723/1000                 | B                         |                |

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ  
ਮਿਤੀ: 7 ਜੂਨ, 2012

ਸਾਹਿਬਜ਼ਾਦਾ  
(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ)  
ਸਕੱਤਰ



# Panjab University

## RESULT-cum-DETAILED MARKS CERTIFICATE

**Bachelor of Science First Year(General)(10+2+3 System)**

**Examination, April, 2013**

Name : VISHAL SHARMA  
 Father's Name : Shri.KAPIL DEV  
 Mother's Name : Smt.KUSUM SHARMA

### Detail of Marks

| Sr. Subject Name[Code]<br>No  | Th. Th. |    | Th. Th. | Pr. | Pr. | Pr. | In. | In. | Sub. | Min. | Min. | Min. | Min. | Max. | Max. | Max. | Max. |
|-------------------------------|---------|----|---------|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|
|                               | A       | B  |         |     |     |     |     |     |      |      |      |      |      |      |      |      |      |
|                               |         |    |         |     |     |     |     |     |      |      |      |      |      |      |      |      |      |
| 1. Punjabi (Compulsory) [PBC] | 29      | 25 | x       | 54  | x   | x   | x   | 7   | x    | 61   | 32   | x    | x    | 35   | 90   | x    | 100  |
| 2. Physics [PHY]              | 18      | 25 | 16      | 59  | 37  | x   | 37  | 12  | x    | 108  | 47   | 18   | x    | 70   | 135  | 50   | 200  |
| 3. Mathematics [MAT]          | 26      | 26 | 25      | 77  | x   | x   | x   | 18  | x    | 95   | 63   | x    | x    | 70   | 180  | x    | 200  |
| 4. Computer Science [CSC]     | 29      | 38 | x       | 67  | 46  | x   | 46  | 17  | x    | 130  | 46   | 18   | x    | 70   | 130  | 50   | 200  |
| Total Marks ( if passed )     | 394     |    |         |     |     |     |     |     |      |      |      |      |      | 700  |      |      |      |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum,  
 Max.=Maximum, Mar.=marks, \*\*/\*\*=Not Applicable

### RESULT:

- Pass:** Total Marks obtained in words (Three Hundred and Ninety Four only)
- The candidate has Qualified in the subject of Environmental Education.

CHANDIGARH

July 02, 2013

*B Singh*

Controller of Examinations



# Punjab University

## RESULT- CUM- DETAILED MARKS CERTIFICATE

B.Sc. (General) Second Year (10+2+3) System Examination, April/September, 2014..

Name of Candidate : Vishal Sharma  
 Father's Name : Shri Kabil Dev  
 Mother's Name : Smt. Kusum Sharma

| Detail of Marks |                                                       |                |                    |               |
|-----------------|-------------------------------------------------------|----------------|--------------------|---------------|
| Sr. No.         | Subjects                                              | Marks Obtained | Minimum pass marks | Maximum marks |
| 1.              | English                                               | 58             | 32 } 35            | 80 } 100      |
|                 | Theory                                                |                |                    | 10            |
|                 | Int. Ass.                                             |                |                    | 10            |
|                 | IP                                                    |                |                    | 10            |
| 2.              | Mathematics                                           | 92             | 63 } 70            | 60 } 200      |
|                 | Paper-A                                               |                |                    | 60            |
|                 | Paper-B                                               |                |                    | 60            |
|                 | Paper-C                                               |                |                    | 60            |
|                 | Int. Ass.                                             |                |                    | 20            |
| 3.              | Physics                                               | 119            | 53 } 70            | 45 } 200      |
|                 | Theory                                                |                |                    | 45            |
|                 | Paper-A                                               | 32             |                    | 45            |
|                 | Paper-B                                               | 27             |                    | 45            |
|                 | Paper-C                                               | 17             |                    | 45            |
|                 | Int. Ass.                                             | 11             |                    | 15            |
|                 | Practical                                             |                | 18                 | 50            |
|                 | IP                                                    | 32             |                    |               |
| 4.              | Chemistry                                             |                | 53 } 70            | 45 } 200      |
|                 | Theory                                                |                |                    | 45            |
|                 | Paper-A                                               |                |                    | 45            |
|                 | Paper-B                                               |                |                    | 45            |
|                 | Paper-C                                               |                |                    | 45            |
|                 | Int. Ass.                                             |                |                    | 15            |
|                 | Practical                                             |                | 18                 | 45            |
|                 | Practical                                             |                |                    | 05            |
|                 | IP                                                    |                |                    |               |
| 5.              | Botany                                                |                | 47 } 70            | 68 } 200      |
|                 | Theory                                                |                |                    | 68            |
|                 | Paper-A                                               |                |                    | 68            |
|                 | Paper-B                                               |                |                    | 14            |
|                 | Int. Ass.                                             |                |                    | 45            |
|                 | Practical                                             |                | 18                 | 05            |
|                 | Practical                                             |                |                    |               |
|                 | IP                                                    |                |                    |               |
| 6.              | Zoology                                               |                | 53 } 70            | 67 } 200      |
|                 | Theory                                                |                |                    | 67            |
|                 | Paper-A                                               |                |                    | 67            |
|                 | Paper-B                                               |                |                    | 16            |
|                 | Int. Ass.                                             |                |                    | 45            |
|                 | Practical                                             |                | 18                 | 05            |
|                 | Practical                                             |                |                    |               |
|                 | IP                                                    |                |                    |               |
| 7.              | Computer Sci                                          | 131            |                    |               |
|                 | Theory                                                |                |                    |               |
|                 | Paper-A                                               |                |                    |               |
|                 | Paper-B                                               |                |                    |               |
|                 | Int. Ass.                                             |                |                    |               |
|                 | Practical                                             |                |                    |               |
|                 | IP                                                    |                |                    |               |
|                 | Total of 2 <sup>nd</sup> Year (if passed) (Credits 7) | 400            |                    | 700           |
|                 | Total of 1 <sup>st</sup> Year (if passed) (Credits 7) | 394            |                    | 700           |
|                 | Grand Total (14 Credits)                              | 794            |                    | 1400          |

### RESULT:

- Pass: Total Marks obtained (in words) (..... thousand Seven hundred and ninety four.....)
- Compartment: He/She is eligible to re-appear in the subject of ..... (ii) 20.....
- Failed: He/She is required to re-appear in the whole examination next time, if otherwise eligible under the Regulations
- The candidate has **Qualified / Not Qualified** in the subject of Environmental Education.

CHANDIGARH  
 Dec 17, 2014

*P Singh*  
 Controller of Examinations

Sr. No. 2K15/ 028119

PUPIN : 10912000674

BSC3-3267

**Punjab University**  
**RESULT-CUM-DETAILED MARKS CERTIFICATE**

**Bachelor of Science Third Year(General)(10+2+3 System)**

**Examination, April, 2015**

Name : VISHAL SHARMA  
Father's Name : Shri.KAPIL DEV  
Mother's Name : Smt.KUSUM SHARMA

**Detail of Marks**

| Sr. Subject Name[Code]<br>No  | Th. | Th. | Th. | Th.  | Pr. | Pr. | Pr.  | In. | In. | Sub. | Min.         | Min.         | Min.         | Min.         | Max.        | Max.        | Max.        | Max.         |
|-------------------------------|-----|-----|-----|------|-----|-----|------|-----|-----|------|--------------|--------------|--------------|--------------|-------------|-------------|-------------|--------------|
|                               | A   | B   | C   | Tot. | A   | B   | Tot. | A   | B   | Tot. | Pass<br>Mar. | Pass<br>Mar. | Pass<br>Mar. | Pass<br>Mar. | Th.<br>Mar. | Pr.<br>Mar. | In.<br>Mar. | Sub.<br>Mar. |
| 1. Physics [PHY]              | 30  | 6   | 26  | 62   | 36  | x   | 36   | 10  | 4   | 112  | 47           | 18           | x            | 70           | 135         | 45          | 20          | 200          |
| 2. Mathematics [MAT]          | 28  | 4   | 31  | 63   | x   | x   | x    | 15  | x   | 78   | 63           | x            | x            | 70           | 180         | x           | 20          | 200          |
| 3. Computer Science[CSC]      | 29  | 42  | x   | 71   | 39  | x   | 39   | 17  | x   | 127  | 46           | 18           | x            | 70           | 130         | 50          | 20          | 200          |
| Total Marks ( if passed )     |     |     |     |      |     |     |      |     |     |      | 317          |              |              |              | 600         |             |             |              |
| Marks Obtained in Part I & II |     |     |     |      |     |     |      |     |     |      | 794          |              |              |              | 1400        |             |             |              |
| Grand Total                   |     |     |     |      |     |     |      |     |     |      | 1111         |              |              |              | 2000        |             |             |              |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum,  
Max.=Maximum, Mar.=marks, \*\*/\*\*=Not Applicable

**RESULT:**

1. **Pass:** Total Marks obtained in words (One Thousand One Hundred and Eleven only)

CHANDIGARH

June 26, 2015

*Beigh*

Controller of Examinations



# Panjab University

## Bachelor of Science (General)

(10 + 2 + 3 System)



Verified that

Vishal Sharma

, son/daughter of

Shri

Kapil Dev

and Smt.

Kusum Sharma

and

of the

J.C.D.A.V. College, Dasuya (Hoshiarpur)

, has

obtained the degree of Bachelor of Science of this University, having passed the examination for the said degree, held in April 2015 in the Second Division.

Given under the seal of the University

Controller of Examinations

Registrar



Vice Chancellor

Chancellor

Chandigarh, June 26, 2015

**PANJAB UNIVERSITY, CHANDIGARH**  
**Registered**

From  
Controller of Examinations,  
Panjab University,  
Chandigarh.  
INDIA 160014

To  
The District Social Security Officer  
Hoshiarpur

**VERIFICATION OF QUALIFICATION**  
**Confidential**

Reference No.: 398/VQ/FC /20

Dated: 09-07-2020

Sir/Madam,

Please refer to your letter no2020/633 dated 29/05/2020 on the subject cited above.

I hereby verify that the photocopy of the certificate submitted by you for the following examination is in order.

| Sr. No. | Roll No./ Pupin | Regd. No.   | Name/Father's Name/<br>Mother's Name                      | Examination/<br>Year & Session                                |
|---------|-----------------|-------------|-----------------------------------------------------------|---------------------------------------------------------------|
| 2.      | 10912000674     | 10912000674 | Vishal Sharma<br>S/o Sh. Kapil Dev<br>& Smt. Kusum Sharma | Bachelor of Science<br>(General)(10+2+3System)<br>April, 2015 |

Yours faithfully,

*Maria*

Asstt.Registrar (Certificates)  
For Controller of Examination  
Controller of Examinations  
Panjab University Chandigarh

ESTD. : 1986



Telefax : 0172 - 2532754  
Mobile No. : 98140-03434  
amansecurity85@gmail.com

# AMAN SECURITY & DETECTIVES (REGD.)

(AN EX-SERVICEMEN ORGANISATION)

Ref. No.ASD/SSDWC/Pb/XII/15

Dated: 05.12.2015



Head Office : AMAN NIWAS,  
3950, SECTOR 47-D,  
CHANDIGARH-160 047  
(INDIA)

The Distt. Social Security Officer,  
Hoshiarpur.

Sub: **Deployment of ASD Staff (Data Entry Operator)**

Respected Sir,

Please refer to your letter No. S-2(SS)2015/19359 dated 15.07.2015 on the above cited subject.

In this connection we are hereby deploying following ASD Staff (**Data Entry Operator**) for duties with you with immediate effect.

## Data Entry Operator:

1. Vishal Sharma S/O Sh. Kapildev

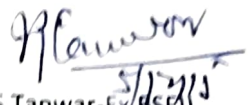
Thanking you.

Yours faithfully,  
For Aman Security & Detectives (Regd)

(J.S Tanwar-Ex.BSF))  
Proprietor

Copy to:

1. The Director, Social Security and Development of Women & Child, Pb: for info pl.
2. ✓ The Distt. Programme Officer Hoshiarpur: for info pl.

  
(J.S Tanwar-Ex.BSF))  
Proprietor

**GRETIS/W&CW/2020/13025**

**Dated: 27.01.2020**

**To**

**The Director**

**Directorate of Social Security Officer**

**Hoshiarpur.**

**Subject: Providing Services of Data Entry Operator on Outsource Basis.**

Respected Sir,

Please refer to **Letter no. P-4(SS)/2020/46673, dated- 22.07.2020** on the subject cited above. We are pleased to provide the services of **Mr. Vishal Sharma S/o Sh. Kapil Dev** for the post of **Data Entry Operator w.e.f 01.11.2019 at Hoshiarpur.**

Thanking you

Yours sincerely



**HR Executive**

**Cc: - Joint Director Social Security and Women & Child Development Department, Punjab,  
Chandigarh**

**Gretis India Pvt. Ltd.**

**Head Office: Plot no 95 , Sector 3, Panchkula , (Haryana) India**

**Branch Office: Golden Square, Suite No. 218-221, Level- II, Zirakpur, (Punjab) India**

**Phone: +91-1762-665901, 665905, 665906**

**OFFICE : DISTRICT SOCIAL SECURITY OFFICER HOSHIARPUR**

**EXPERIENCE CERTIFICATE**

**No : 150**

**Date : 15-01-2021**

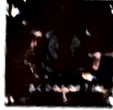
It is certified that **Mr. Vishal Sharma S/o Shri Kapil Dev** is resident of Village Fatehpur P.O. Bhattlan , Teh. Dasuya Distt. Hoshiarpur , Punjab. The employee appointed as **Data Entry Operator** referred by **AMAN SECURITY & DETECTIVES(REGD.)(AN EX-SERVICEMAN ORGANISATION)** Chandigarh Ref. No. ASD/SSDWC/Pb/XII/15 Dated 05-02-2015 and letter No. S-2(ss)2015/19359 dated : 15-07-2015 in the office of District Social Security officer, Hoshiarpur. He joined his duty w.e.f. 07-12-2015 and worked till 31-10-2019 under this company. In the continuity of his service he worked in this office w.e.f. 01-11-2019 as referred by **GRETIS INDIA PVT. LTD.** Chandigarh Ref. No. GRETIS/W&CW/2020/13025 Dated: 27-01-2020 through directorate and letter No. P-4(ss)/2020/46673 dated 22-07-2020 mentioned in the same letter till 15-01-2021. He worked in the office of District Social security Officer, Hoshiarpur w.e.f. 07-12-2015 to 15-01-2021. During this period his work as well as behaviour was satisfactory.

I wish all the best in his future endeavors.

**E-MAIL ID : dsso\_hsp@yahoo.com**

**Telephone no : 01882-240830**

  
15/1/2021  
**Distt. Social Security Officer**  
**Hoshiarpur**



Government of Punjab  
Sub Tehsil, Garhdiwala, Hoshiarpur (Punjab)  
Issue of Income Certificate



This is certify that

Name KAPIL DEV  
So/Do/Wo KRISHAN PAL  
Village/Town VILL FATEHPUR PO BHATTLAN, VILLAGE  
FATEHPUR, TEHSIL/SUB TEHSIL SUB TEHSIL,  
GARHDIWALA, DISTRICT HOSHIARPUR, STATE  
PUNJAB  
Tehsil Sub Tehsil, Garhdiwala  
District Hoshiarpur  
State Punjab



is having current annual income of Rs. 780000 from all sources. This certificate has been issued on the basis of fact declared by the applicant in the declaration.

Location: Hoshiarpur

Signing Date:

है 48  
मिडी 26-07-2021

Naib Tehsildar  
Designation: Naib Tehsildar



PB 016 90214-0014  
HOSHIARPUR  
KE  
Signature

टाईप / Type

P

राष्ट्र कोड / Country Code

IND

पासपोर्ट नं./ Passport No.

**N 06 12281**

उपनाम / Surname

SHARMA

दिया गया नाम / Given Name(s)

**VISHAL**

राष्ट्रीयता / Nationality

## INDIAN

लिंग / Sex

M

जन्म तिथि / Date of Birth

14/10/1995

जन्म स्थान / Place of Birth

FATEHPUR, PUNJAB

जारी करने का स्थान / Place of Issue

## JALANDHAR

जारी करने की तिथि / Date of Issue

**वैधता की तिथि / Date of Expiry**

**19/06/2015**

18/06/2025

P<INDSHARMA<<VISHAL<<<<<<<<<<<<<<<<<<<<<<<<<  
N0612281<1IND9510146M2506182<<<<<<<<<<<<<<<<0

विद्यार्थी / OBSERVATION

विशिष्ट सेवा / MISCELLANEOUS SERVICE



N0612281

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

**KAPIL DEV**

माता का नाम / Name of Mother

**KUSUM SHARMA**

पति या पत्नी का नाम / Name of Spouse

पता / Address

**VILL FATEHPUR, PO BHATTLAN**

**TEH DASUYA, HOSHIARPUR**

**PIN: 144213, PUNJAB, INDIA**

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल नं. / File No.

**JA1068831327815**

Free Number: 18002740123

यूको बैंक



UCO Bank

शाखा  
Branch

UC8A0002371

MICR Code: 144028207

GARHDIMALA

SETH MARKET, G, SETH MARKET, GARHDIMALA, DISTRICT HOSHIARPUR GARH  
नाम  
Name Phone:

पता

Address

VISHAL SHARMA

VILL FATEHPUR PO FATEHPUR BHATTIAN

DIST HOSHIARPUR

GARHDIMALA Pin : 144213

23710110031247

P8.No. 1

सहा. प्रबंधक / Asst. Manager

CO BANK

निर्देश



यह नोट करें कि बैंक में जमा किये  
रु/पन-राशियाँ रजिस्ट्री डाक से भेजी  
1 की जायें, क्योंकि रोकट विभाग के  
हू प्राम करने का अधिकारी नहीं है।  
11स बुक में पूरी प्रविष्टियाँ करावा कर  
1 इसे प्राप्त कर ले, अन्यथा वह शाखा  
जसमें इस बात का भी उल्लेख हो कि  
जायेगी।

नयम शाखा से अनुरोध कर प्राप्त किये

जा सकत है।

IMPORTANT

1. Constituents are requested to note that all moneys remitted to the Bank should either be sent by Registered Post or handed over to the Cash Department, as no individual(s) outside the Cash Department has/have authority to receive cash.
2. The account-holder should insist on delivery of Pass Book made up to date as far as possible on the same date; otherwise he should obtain a receipt indicating when the Pass Book will be delivered.
3. Deposit Rules in vogue can be obtained by account-holder from the Branch on request.



ਭਾਰਤ ਸਰਕਾਰ

Government of India

ਵਿਸ਼ਾਲ ਸ਼ਰਮਾ

Vishal Sharma

ਜਨਮ ਮਿਤੀ / DOB : 14/10/1995

ਪੁਰਸ਼ / Male



4658 2767 8609

ਮੇਰਾ ਆਧਾਰ, ਮੇਰੀ ਪਛਾਣ



ਭਾਰਤੀ ਵਿਲੱਖਣ ਪਛਾਣ ਅਥਾਰਟੀ

Unique Identification Authority of India

ਪਤਾ: S/O: ਕਪਿਲ ਦੇਵ, ਪਿੰਡ -  
ਫਤਿਹਪੁਰ, ਡਾਕਖਾਨਾ - ਫਤਿਹਪੁਰ ਭੱਟਲਾਂ,  
ਫਤਿਹਪੁਰ, ਫਤਿਹਪੁਰ ਭੱਟਲਾਂ,  
ਹੁਸ਼ਿਆਰਪੁਰ, ਪੰਜਾਬ, 144213

Address: S/O: Kapil Dev, Village-  
Fatehpur, P.O - Fatehpur  
Bhattlan, Fatehpur, Fatehpur  
Bhattlan, Hoshiarpur, Punjab,  
144213

**4658 2767 8609**



1947



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WWW

www.uidai.gov.in

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

VISHAL SHARMA

KAPIL DEV

14/10/1995

Permanent Account Number

GAUPS6439D

*Vishal Sharma*

Signature



07042015



सत्यमेव जयते

# INDIAN UNION DRIVING LICENCE

PUNJAB STATE

Form 7



Number : PB-0720140142473

Name : VISHAL SHARMA

S/D/W of : KAPIL DEV

Address : V.FATEHPUR FATEHPUR  
(423),HOSHIARPUR 144213

Issued on : 12-09-2014

DoB : 14-10-1995 BG : B+ve

is licenced to drive the following vehicle class throughout India:

|               |            |            |  |  |
|---------------|------------|------------|--|--|
| Vehicle Class | LMV        | MCWG       |  |  |
| Date of Issue | 12-09-2014 | 12-09-2014 |  |  |

Valid till (Transport)

Valid till (Non-Transport) 11-09-2034



Valid Driver SIGNATURE

ISSUING AUTHORITY

HOSHIARPUR