

Pacific Link College is designated by the Private Training Institutions Branch #3881

## STUDENT ENROLMENT CONTRACT

SHORT PROGRAM DOES NOT REQUIRE APPROVAL

| STUDENT INFORMATION                                                                                                                                                                                                      |                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Student Number</b><br>A9325                                                                                                                                                                                           |                                                                                           |
| <b>Last Name</b><br>Jaitley                                                                                                                                                                                              | <b>First Name &amp; Middle Name</b><br>Pranav                                             |
| <b>Usual First Name</b>                                                                                                                                                                                                  | <b>Personal Education Number (if available)</b>                                           |
| <b>Date of Birth (YYYY-MM-DD)</b><br>2001-12-27                                                                                                                                                                          | <b>Gender</b><br><input checked="" type="checkbox"/> Male <input type="checkbox"/> Female |
| <b>Mailing Address</b><br>PO Box 196, Stn Main Salmon Arm, British Columbia, CA, Canada, V1E 4N3                                                                                                                         |                                                                                           |
| <b>Mailing Address in Canada (if available and different from above)</b>                                                                                                                                                 |                                                                                           |
| <b>Student Telephone Number</b>                                                                                                                                                                                          | <b>Student Email Address</b>                                                              |
| <b>International Student</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                      | <b>Citizenship (if answered Yes to International Student)</b><br>India                    |
| <b>Do you have a Study Permit</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                 |                                                                                           |
| <b>If you do not have a study permit, do you have a permit, visa or other written authorization to study in Canada other than a study permit?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                           |

| VOLUNTARY DISCLOSURE                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| You may voluntarily provide the personal information listed below                                                                                                                                      |
| <b>Do you identify yourself as an Aboriginal person, that is First Nations, Métis, or Inuit?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                           |
| <b>If you answered "Yes" to the previous question, please indicate if you are:</b><br><input type="checkbox"/> First Nations <input type="checkbox"/> Métis <input type="checkbox"/> Inuit             |
| <b>Do you have a long-term physical or mental health condition that limits the kind of activity that you can perform on a daily basis?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |

| PROGRAM INFORMATION                                                                                                        |                                       |                                                                                                                                                    |                                                |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>Program Title</b><br>Advanced Academic Preparation                                                                      |                                       |                                                                                                                                                    |                                                |
| <b>Hours of Instruction</b><br>80                                                                                          | <b>Program Duration In Weeks</b><br>4 | <b>Contract Start Date</b><br>September 22, 2023                                                                                                   | <b>Contract End Date</b><br>September 22, 2023 |
| <b>Credential Issued on Graduation</b><br><input type="checkbox"/> Diploma <input checked="" type="checkbox"/> Certificate |                                       | <b>Program Delivery Method</b><br><input type="checkbox"/> In-class <input type="checkbox"/> Distance <input checked="" type="checkbox"/> Combined |                                                |
| <b>Language of Instruction</b><br>English                                                                                  |                                       |                                                                                                                                                    |                                                |
| <b>Required course materials and technological resources not provided by the institution (if applicable)</b>               |                                       |                                                                                                                                                    |                                                |

| PROGRAM OUTLINE                               |
|-----------------------------------------------|
| Program outline is attached to this contract. |

| PROGRAM COSTS                              |                   |
|--------------------------------------------|-------------------|
| Total tuition payable during contract term | \$1,700.00        |
| Application Fee                            | \$350.00          |
| Materials Fee                              | \$150.00          |
| Textbooks Fee                              | \$300.00          |
| <b>TOTAL PROGRAM COSTS</b>                 | <b>\$2,500.00</b> |

### REFUND POLICY

1. All tuition and related fees are Non-refundable upon signing the enrollment contract.
2. If you are taking an individual course (or courses), Intensive/Online Academic Preparation courses, payment must be in full (before starting your studies) and the tuition and all related fees are non-refundable.

### PRIVATE TRAINING INSTITUTIONS BRANCH

**Tel. (604) 569-0033 or 1-800-661-7441**  
**Fax. (778) 945-0606**  
**[www.privatetraininginstitutions.gov.bc.ca](http://www.privatetraininginstitutions.gov.bc.ca)**  
**[PTI@gov.bc.ca](mailto:PTI@gov.bc.ca)**

The program of instruction outlined in this student enrollment contract does not require approval under the Private Training Act. Students may not file a claim against the Student Tuition Protection Fund with the Trustee in respect of this program of instruction. Should you have any questions, you may contact the Private Training Institutions Branch of the Ministry of Advanced Education, Skills and Training with the information provided above.

### STUDENT SIGNATURE

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date Signed

### INSTITUTION SIGNATURE

\_\_\_\_\_  
Signature of Institution Representative

\_\_\_\_\_  
Date Signed