

## **Letter of Acceptance**

PERSONAL INFORMATION January 22, 2024

1. Family Name -		2. Given Name	
		GURSUKHAN KAUR	
3. Date of Birth (YYYY/MM/DD)		4. Student ID Number	
2003-07-30		A11063	
5. Certificat d'acceptation du Québec (CAQ) or Ministère de l'Immigration, Diversité et Inclusion (MIDI) letter			
☐YES ✓NO		CAQ Number	Expiry
		N/A	N/A
6. Student's full mailing address			
3466 E - 22nd Ave Vancouver, British Columbia, CA, Canada, V5M 2Z4			
INSTITUTIONAL INFORMATION			
7. Full name of institution		8. Designated learning institution number	
PACIFIC LINK COLLEGE		O19394451662	
9. Address of institution			
P.O. Box	Street no.	Street Name	
	200-4980	KINGSWAY	
City/Town	Province/Territory	Postal Code	
BURNABY	BRITISH COLUMBIA	V5H 4K7	
10. Telephone number	11. Fax number	12. Type of School/Institution	
604-439-9255	N/A	□ PUBLIC  PRIVATE	
42 Wakaita		14. Email	
13. Website			
WWW.PLVAN.COM		INFO@PLVAN.COM	Futancian
15. Name of contact	Position	Telephone number	Extension
TARUN KHULLAR	CEO	604-439-9255	104
16. Name of alternate contact	Position	Telephone number	Extension 102
ISAAC OOMMEN	PROGRAM HEAD	604-439-9255	102
PROGRAM INFORMATION			
17. Academc Status	Hours of instruction per week	18. Field/Program of Study	
FULL-TIME PART-TIME	20 HR/WEEK	ADVANCED DIPLOMA BUSINES	SS HOSPITALITY MANAGEMENT
19. Level of study		20. Type of training program	
DIPLOMA		✓ VOCATIONAL ACADEMIC	PROFESSIONAL OTHER
21. Exchange Program		22. Tuition Fees and Other Charges: \$15900	
YES <b>▼</b> NO		Fees prepaid: \$4500	✓ YES NO
23. Scholarship/Teaching assistantship/Other financial aid:		24. Internship/Work Practicum	
YES SPECIFY:		YES LENGTH:	
✓ NO		✓ NO FIELD OF WORK:	
		TIELD C	DI- WORK
25. Conditions of acceptance spec ALL CONDITIONS OF ADMISSIO	• •		
26. Length of Program (YYYY/MM/DD)		27. Expiration of letter of acceptance (YYYY/MM/DD)	
Start date: 2024-01-22		2024-03-22	
Completion date: 2025-09-22 Or minimum years of full-time studies			
28. Other relevant information			
N/A			

Institution Representative: Tarun Khullar C.E.O and President

Signature: